**2020 NAR**

**DISTINGUISHED SERVICE AWARD APPLICATION**

**(Sign here)**

**Candidate Signature Required**

**Application & Nomination Form Due Close of Business (COB)**

**Wednesday, April 15, 2020**



**PERSONAL AND CONFIDENTIAL**

**Local Board / LOCAL Association level**

**COMMITTEE / BOARD / TRUST / ELECTED OFFICES**

Please indicate the committees, boards, trusts, or task forces on which the nominee has served, indicating chairmanships and elected offices held at the local level. **Any leadership positions (i.e. Association Officer or Committee Chair) and awards / recognitions (i.e. REALTOR® of the Year) should be bolded and listed first. Remaining items should be listed in descending order.** Please indicate specific years when possible.

***Please note it is required that the Nominee must continue to***

***participate and be involved in activities at all levels of the Association***

|  |  |
| --- | --- |
| **APPLICANT NAME**: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **LOCAL ASSOCIATION**  **Committee/Group** | **Position Held** | **Year of Service** | **Other Comments** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**PERSONAL AND CONFIDENTIAL**

**Local Board / LOCAL Association level CONTINUEd**

|  |  |  |  |
| --- | --- | --- | --- |
| **LOCAL ASSOCIATION**  **Committee/Group** | **Position Held** | **Year of Service** | **Other Comments** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**PERSONAL AND CONFIDENTIAL**

**STATE ASSOCIATION LEVEL**

**COMMITTEE / BOARD/TRUST / ELECTED OFFICES**

Please indicate the committees, boards, trusts, or task forces on which the nominee has served, indicating chairmanships and elected offices held at the state level. **Any leadership positions (i.e. Association Officer or Committee Chair) and awards / recognitions (i.e. REALTOR® of the Year) should be bolded and listed first. Remaining items should be listed in descending order.** Please indicate specific years when possible.

***Please note it is required that the Nominee must continue to***

***participate and be involved in activities at all levels of the Association***

|  |  |
| --- | --- |
| **APPLICANT NAME**: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **STATE ASSOCIATION**  **Committee/Group** | **Position Held** | **Year of Service** | **Other Comments** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**PERSONAL AND CONFIDENTIAL**

**STATE Association level CONTINUEd**

|  |  |  |  |
| --- | --- | --- | --- |
| **STATE ASSOCIATION**  **Committee/Group** | **Position Held** | **Year of Service** | **Other Comments** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**PERSONAL AND CONFIDENTIAL**

**NATIONAL ASSOCIATION LEVEL**

**COMMITTEE / BOARD / TRUST / ELECTED OFFICES**

Please indicate the committees, boards, PAGs / workgroups and on which the nominee has served, indicating chairmanships and elected offices held at the national level. **Any leadership positions (i.e. Association Officer, liaison or Committee Chair) and awards / recognitions (i.e. REALTOR® of the Year) should be bolded and listed first. Remaining items should be listed in descending order.** Please indicate specific years when possible.

***Please note it is required that the Nominee must continue to***

***participate and be involved in activities at all levels of the Association***

|  |  |
| --- | --- |
| **APPLICANT NAME**: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **NATIONAL ASSOCIATION**  **Committee/Group** | **Position Held** | **Year of Service** | **Other Comments** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**PERSONAL AND CONFIDENTIAL**

**NATIONAL Association level CONTINUEd**

|  |  |  |  |
| --- | --- | --- | --- |
| **NATIONAL ASSOCIATION**  **Committee/Group** | **Position Held** | **Year of Service** | **Other Comments** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**PERSONAL AND CONFIDENTIAL**

**INVOLVEMENT; NAR INSTITUTES, SOCIETIES & COUNCIL LEADERSHIP POSITIONS**

Please briefly describe any activities not previously included regarding nominee’s service through the Institutes, Societies, and Councils, governmental committees or agencies. **when applicable, leadership positions and awards / recognitions should be bolded and listed first. Remaining items should be listed in descending order.** Please indicate specific years when possible.

|  |  |
| --- | --- |
| **APPLICANT NAME**: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Group or Organization** | **Position Held** | **Year of Service** | **Other Comments** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**PERSONAL AND CONFIDENTIAL**

**Additional Information**

**(MILITARY, POLITICAL, COMMUNITY / CHARITABLE INVOLVEMENT & EDUCATIONAL TRAINING)**

Please use this section to add any additional accomplishments and recognitions you would like to include such as military involvement (i.e. Army, Marines, etc.), education, training, charitable / community work, RPAC contributions or political involvement. **Any leadership positions and awards / recognitions should be bolded and listed first.**

|  |  |
| --- | --- |
| **APPLICANT NAME**: |  |

|  |
| --- |
| **ADDITIONAL INFORMATION** |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

**PERSONAL AND CONFIDENTIAL**

**additional information CONTINUEd**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |