



REALTOR®

# APPLICATION FOR MEMBERSHIP\*

To: NAPLES ON THE GULF BOARD OF REALTORS  
(A Board of REALTORS®)

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I hereby apply for REALTOR ASSOCIATE membership  
(Type of Membership)

in the above named Board, enclosing my check in the Amount of \$40.00 Appli. Fee, which is to be returned to me in the event of non-election. In the event of my election, I agree to abide by the Code of Ethics of the NATIONAL ASSOCIATION OF REALTORS®, and the Constitution, Bylaws, and Rules and Regulations of the above named Board, the State Association, and the National Association, and if required, I further agree to satisfactorily complete a reasonable and non-discriminatory written examination on such Code, Constitutions, Bylaws, and Rules and Regulations. I consent that the Board, through its Membership Committee or otherwise, may invite and receive information and comment about me from any member or other person, and I further agree that any information and comment furnished to the Board by any person in response to the invitation shall be conclusively deemed to be privileged and not form the basis of any action by me for slander, libel, or defamation of character.

I hereby submit the following information for your consideration:

Name as shown on license EFFRAIN ARCE  Ms.  Miss  Mrs.  Mr.  
(Please Print)

License No. 137628  (Broker)  (Salesman) Office in Business Zone?  Yes  No

Office Address CENTRAL MALL GOODLETTE RD.  
(Street) (Suite or Other)  
NAPLES FLORIDA 33940 813 642-6569  
(City) (State) (Zip Code) (Area Code) (Phone)

Does your office comply with zoning requirements for its location?  Yes  No

Residence Address 3438 POINCIANA ST  
(Street) (Apartment)  
NAPLES FLORIDA 33940 813 649-6015  
(City) (State) (Zip Code) (Area Code) (Phone)

RECEIVED 8-8-74  
RECEIPT # 1692  
ORIENTATION Approved 9-26-74  
APPROVED 9-19-74  
INDUCTION 9-27-74  
DUES PAID \_\_\_\_\_

PERSONAL DATA

(To be Answered by Applicants for REALTOR® or REALTOR®-ASSOCIATE Membership)

Name as you want it to appear in Roster ARCE, EFRAIN (Last Name) (First Name) (Initial)

Nickname - Social Security Number 066-36-6565

Place of Birth PUERTO RICO (City or County) (State) (Country) Date of Birth 3 6 1943 (Mo.) (Day) (Year)

Highest level of education completed HIGH SCHOOL GRADUATED

First entered the real estate business NEW 19     , at     

Have you been engaged continuously in the business since then?  Yes  No

If not, during what years were you in the business?     

How many years have you been active as Salesman? No ~~15~~ Broker?      Other?     

In what other business have you been engaged?     

NAPLES PRINTING JUNE, from 1970 to 1970, at NAPLES, FLORIDA (CITY)

GRAFECO INC. PRINTING from 1967 to 1970, at NEW YORK CITY  
     from 19      to 19     , at     

First licensed in this State NEW 19     , and continuously licensed since      19     

Established in present location      19      Last previous location     

Resident here since JUNE 1970 Previous residence BROUX BROUQ, N.Y. (City or County and State)

Are you a member of any other real estate board whether or not affiliated with the NATIONAL ASSOCIATION OF REALTORS®?  Yes  No (Name of Board)     

If "Yes", name each other such Board, type of membership held, and dates establishing the time period for which membership has been held. \*     

Have you previously held membership in any other real estate board?  Yes  No

If "Yes", name each such Board, type of membership held, and dates establishing the time period for which membership was held. \*     

\*Attach separate sheet(s) as required.

Name of firm PAR 3 REALTY

Check whether:  Individual  DBA  Partnership  Corporation

State position with firm:  Principal  Corporate Officer  
 Trustee  Employee  Independent Contractor  Other

If "other", explain. \_\_\_\_\_

Are you actively engaged in the real estate business?  Yes  No

Do you hold yourself out to the general public as being actively engaged in the real estate business?  Yes  No

Applicants for Active Membership, state name of each other Principal, Partner, Corporate Officer, or Trustee of your firm.  
(Applicants for Associate Membership, leave blank.)  
\_\_\_\_\_  
\_\_\_\_\_

(Give the Names of Senior Partners or Officers First)

You are authorized to refer to the following members of this Board who know me:

NORMAN HOGENSON 3330 DORADO WAY - 649-9795  
(Name) (Address) (Phone)  
NAPLES, FLA

\_\_\_\_\_  
(Name) (Address) (Phone)

Personal and Credit References:

Bank: FIRST NATIONAL BANK & TRUST CO. OF NAPLES

Others: SEARS & ROEBUCK CO. NAPLES  
FIRST NATIONAL CITY BANK OF NEW YORK CITY

I agree that, if accepted for Membership in the Board, I shall pay the fees and dues as from time to time established.

Dated: AUG. 5 1974 Signed: [Signature]  
(Applicant's Usual Form of Signature)

Have you ever been refused membership in any other real estate board?  Yes  No

If "Yes", state basis for each such refusal and detail the circumstances related thereto.\* \_\_\_\_\_

Is the Office Address, as stated, your principal place of business?  Yes  No

If not, or if you have any branch offices, please indicate and give addresses: \_\_\_\_\_

In what phases of real estate do you specialize? \_\_\_\_\_

Have you participated in a Multiple Listing Service?  Yes  No Where? \_\_\_\_\_

Are you now employed or engaged in any other business or profession?  Yes  No

PRESSMAN - NAPLES PRINTING CO. INC.  
(Position and Location)

If applicant for Active Membership, give name of Institution(s) in which you maintain your escrow or trustee account. \_\_\_\_\_

Do you hold, or have you ever held, a real estate license in any other state?  Yes  No. If so, specify. \_\_\_\_\_

Has your real estate license, in this or any other state, been suspended or revoked?  Yes  No

If "Yes", specify the place(s) and date(s) of such action, and detail the circumstances relating thereto\* \_\_\_\_\_

Are there now, or have there been within the past five years, any complaints against you or the firm with which you have been associated before any state real estate regulatory agency or any other agency of government?  Yes  No

If "Yes", specify the substance of each complaint in each state, the agency before which complaint was made, and the current status or resolution of such complaint.\* \_\_\_\_\_

Have you ever been convicted of a felony?  Yes  No.

If so, give details: \_\_\_\_\_

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, shall be grounds for revocation of my membership if granted.

\* Attach separate sheet(s) as required.

Signed [Signature] (Applicant)

NAPLES-ON-THE-GULF BOARD OF REALTORS

APPLICATION FOR MEMBERSHIP

I hereby make application for REALTOR ASSOCIATE membership in the NAPLES-ON-THE-GULF BOARD OF REALTORS, and pledge myself, if elected, to observe the requirements of the Constitution, By-laws and Rules and Regulations of the Naples Board, The FLORIDA ASSOCIATION OF REALTORS, and the NATIONAL ASSOCIATION OF REALTORS and the Code of Ethics of the NATIONAL ASSOCIATION OF REALTORS, as they are now and as they may be hereafter amended.

I hereby declare that I have had access to and have carefully reviewed the Constitution, By-laws and the Rules and Regulations of the Naples Board, the Constitution and By-laws of the FLORIDA ASSOCIATION OF REALTORS and the Constitution, By-laws and the Code of Ethics of the NATIONAL ASSOCIATION OF REALTORS. I do hereby accept the above mentioned Constitutions, By-laws, Rule and Regulations and Code of Ethics and agree to abide, uphold and observe them carefully both in spirit and in letter.

I understand that an application fee in the amount of \$ 40.00 must be submitted with this application, which is to be refundable in the event of non-election. In the event of my election to membership I agree to immediately, upon notification, pay the balance of the current year's dues which will be prorated on a monthly basis and shall accrue from the first day of the month in which I am inducted into membership in the Board. I also consent that the Board, through its Membership Committee or otherwise, may invite and receive information and comment about me from any member or other person, and that I agree that any information and comment furnished to the Board by any person in response to the invitation, shall be conclusively deemed to be privileged and not from the basis of any action for slander, libel, or defamation of character.

I understand that I must complete a course of instruction (ORIENTATION COURSE) and be inducted into membership in the Board at a regular monthly luncheon meeting within ninety (90) days after my application is declared eligible for membership by the Board of Directors and the application shall be deemed abandoned and the application fee shall be forfeited.

Annual dues for my classification of membership are understood to be \$ 50.00.

Date Aug 5, 1974 Signed [Signature]  
Address 3438 Poinciana St Naples Fla.  
(Res.)

APPLICATION SPONSORED BY: \_\_\_\_\_

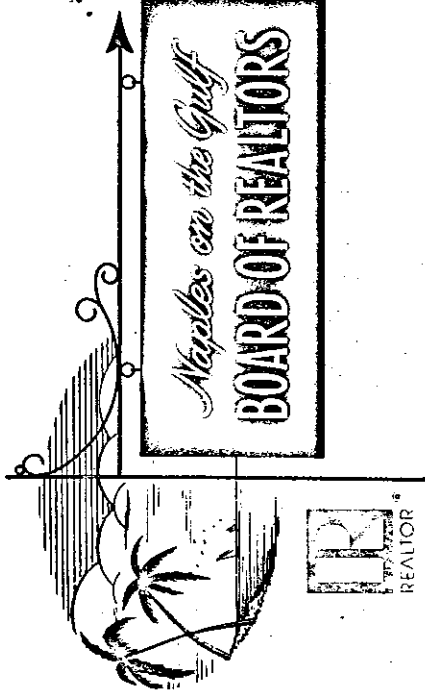
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TO BE COMPLETED ON APPLICATION FOR REALTOR-ASSOCIATE MEMBERSHIP ONLY:

REALTOR'S ENDORSEMENT

The above individual is currently registered with the Florida Real Estate Commission as a salesman employed in my office. He (she) shall be engaged in the real estate profession and, as required by Section 2.





PRESIDENT ROBERT H. JAEGER  
VICE PRESIDENT PAUL E. LEES  
SECRETARY M. J. "CASEY" MILLER  
TREASURER JOHN W. VEBRIDE  
DIRECTOR THOMAS E. MBRIDE  
DIRECTOR JAY S. BISHOP  
EX. VICE PRES. ELIZABETH G. ANDERSCH  
CARTER E. BRYAN

990 FOURTH AVE. SOUTH  
(813) 642-9688 NAPLES, FLORIDA 33940

September 19, 1974

Mr. Efrain Arce  
3438 Poinciana St.  
Naples, Florida 33940

Dear Mr. Arce:

One of my most pleasant duties is that of informing applicants that their membership in the NAPLES ON THE GULF BOARD OF REALTORS has been accepted. The Board of Directors approved yours today at their meeting.

Before your membership becomes final however, the By-Laws require that you successfully complete a two-day orientation course and be present at a regular monthly luncheon meeting of the Board for induction within ninety days after the approval of your application.

The next orientation course will be held on Wednesday, September 25th and Thursday, September 26th. The Wednesday session begins at 8:40 a.m. and the Thursday session begins at 9:40 a.m. and runs until 4:00 p.m. on both days. This month's course will be held in the conference room at the Board office-990 Fourth Avenue South. Please be prompt.

Upon completion you will be eligible for induction which will be on Friday, September 27th at the Beach Club Hotel. Cost of the luncheon is \$4.75. Pictures of new member will be taken at noon, so please be there early, the luncheon begins promptly at 12:15 p.m.

If you plan to attend this month's course, please be sure the Board office is notified you plan to attend.

Sincerely,

C. E. Bryan  
Exec. Vice Pres.

cc: REALTOR Frank Halley

CEB:nw